Military Officers Association of America, Citrus County Chapter, Inc.

Second Quarter Financial Report April 1 - June 30, 2023

General Fund

| Receipts | | Disbursements | | |
|-------------------------|----------|---------------|-----------------------------------|-----------|
| | | | | |
| Item | Amount | | Item | Amount |
| 4/12/2023 Deposit | 490.00 | | Award Picture Frames | 26.49 |
| 4/25/2023 Deposit | 95.00 | | Medals/Certificate Holders | 28.64 |
| 5/12/2023 Deposit | 1,075.00 | | Lecanto HS JROTC Annual Award | 100.00 |
| 5/15/2023 Deposit | 75.00 | | C/R HS JROTC Annual Award | 100.00 |
| 5/17/2023 Deposit | 225.00 | | Citrus HS JROTC Annual Award | 100.00 |
| | | | BWS for Mulian M Acero | 1,500.00 |
| | | | May Scholarship Luncheon 51 Meals | 1,105.34 |
| TOTAL | 1,960.00 | | | 2960.47 |
| | | Potty Ca | ash Fund | |
| Item | Amount | retty Ca | asii i uliu | |
| No Activity: | 0.00 | | | |
| , | | | | |
| SUMMARY | | | | |
| General Fund 3/31/2023: | | 11,525.73 | | |
| Receipts: | | 1,960.00 | | |
| Disbursements: | | -2,960.47 | | |
| Immediate BWS Xfer (*) | | -622.00 | | |
| BWS Receipts Note (**) | | 1,500.00 | | |
| Balance 6/30/2023: | | 11,403.26 | | 11,403.26 |
| | | , | | , |
| Petty Cash 3/31/2023: | | 21.00 | | |
| Receipts: | | 0.00 | | |
| Disbursements: | | 0.00 | | |
| Balance 6/30/2023: | | 21.00 | | 21.00 |
| Wise Fund 3/31/2023: | | 7,996.26 | | |
| Receipts***: | | 622.00 | | |
| Disbursements****: | | -1,500.00 | | |
| Balance 6/30/2023: | | 7,118.26 | | 7,118.26 |
| | | | | |

^{* \$622.00} of \$1,960.00 Receipts is for Bud Wise Scholarship Fund (Negative Dollar Adjustment)

Grand Total

Respectfully Submitted,

\$18,542.52

Gary E Runyon

Treasurer

^{**} BWS Check added to General Fund since it was drawn from the General Fund (Positive Dollar Adjustment)

^{*** \$622.00} from footnote (*) is credited to BWS Fund.(Positive Dollar Adjustment)

^{****} BWS Award check subtracted from BWS accumulated funds. (Negative dollar adjustment)